FINAL MAP
SEEBOK SUBDIVISION

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 63 EAST, M.D.M., CITY OF HENDERSON, CLARK COUNTY, NEVADA, AS DESCRIBED IN OFFICIAL RECORD 20241021:01627

OWNER'S CERTIFICATE & DEDICATION

WE, LAS VEGAS CIVIL ENGINEERING CORP., A NEVADA CORPORATION
DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND THAT IS SHOWN UPON THIS PLAT OF:
SEEBOK SUBDIVISION

WE DO CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND, DOES HEREBY OFFER AND DEDICATE ALL PUBLIC RIGHTS-OF-WAY, STREETS, AND EASEMENTS AS INDICATED AND OUTLINED HEREON TO THE CITY OF HENDERSON FOR THE USE OF THE PUBLIC OR AS INDICATED OTHERWISE. IN ADDITION, THE OWNERS DO HEREBY GRANT AND CONVEY A NON-EXCLUSIVE UTILITY/USE EASEMENT OVER ALL AREAS DESIGNATED AS "PRIVATE STREETS", "COMMON ELEMENTS" WITH AN ADDITIONAL FIVE-FOOT STRIP ABUTTING ALL PUBLIC AND PRIVATE STREETS TO THE CITY OF HENDERSON FOR PUBLIC FACILITIES SUCH AS, BUT NOT LIMITED TO, DRAINAGE FACILITIES, TRAFFIC CONTROL DEVICES, STREET LIGHTS, TELECOMMUNICATION FACILITIES, INFORMATION TECHNOLOGY EQUIPMENT, BUS SHELTER FACILITIES, PUBLIC TRANSPORTATION FACILITIES FOR PEDESTRIAN, BICYCLE AND VEHICULAR USE, WATER AND SEWER FACILITIES/APPURTENANCES, FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, FINAL REMOVAL AND/OR ABANDONMENT OF SAID FACILITIES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, DO HEREBY GRANT AND CONVEY THE FOLLOWING NON-EXCLUSIVE UTILITY/USE EASEMENTS:

1) TO NEVADA POWER COMPANY d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK, SOUTHWEST GAS CORPORATION AND COX COMMUNICATION, LAS VEGAS INC., THEIR SUCCESSOR'S AND ASSIGNS, A NON-EXCLUSIVE UTILITY EASEMENT (N.U.E.) OVER ALL AREAS DESIGNATED AS "PRIVATE STREETS" AND "COMMON ELEMENTS" AND A THREE-FOOT WIDE UTILITY EASEMENT (U.E) ON ALL SIDE PROPERTY LINES FOR UNDERGROUND SERVICES TO METER PANELS.

2) TO NEVADA POWER COMPANY d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK, SOUTHWEST GAS CORPORATION AND COX COMMUNICATIONS, LAS VEGAS INC., THEIR SUCCESSOR'S AND ASSIGN'S, A FIVE FOOT WIDE NON-EXCLUSIVE UTILITY EASEMENT (N.U.E.) ABUTTING PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS, UNDERGROUND CABLES AND CONDUITS. WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET, WHERE SIDEWALK EXISTS, THE WIDTH OF THE EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE, GAS LINES, CABLE T.V. AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, LAS VEGAS CIVIL ENGINEERING CORP., A NEVADA CORPORATION
DO(ES) HEREBY WAIVE DIRECT ACCESS RIGHTS FROM ALL LOTS WITHIN THE SUBDIVISION, INCLUDING BUT NOT LIMITED TO, VEHICULAR AND PEDESTRIAN ACCESS, TO THE FOLLOWING STREETS:

PUEBLO BOULEVARD

THIS WAIVER OF ACCESS RIGHTS SHALL BE A COVENANT ATTACHED TO THE LAND AND PASS WITH EACH AND EVERY PORTION OF THIS SUBDIVISION AND SHALL HAVE THE FORCE AND EFFECT OF A COVENANT RUNNING WITH THE LAND.

DATED THIS 17 DAY OF April, 2026

, President Joey DeBlanco
LAS VEGAS CIVIL ENGINEERING (REPRESENTATIVE) & TITLE

ACKNOWLEDGMENT

STATE OF NEVADA
SS
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON April 17, 2026 BY
LAS VEGAS CIVIL ENGINEERING CORP., A NEVADA CORPORATION Joey DeBlanco

NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MARIO AGUILERA
Notary Public, State of Nevada
Appointment No. 26-9234-01
My Appt. Expires Aug 27, 2029

MY COMMISSION EXPIRES Aug 27, 2029

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

CITY OF HENDERSON, DEPARTMENT OF UTILITY SERVICES — DATE 5/6/2026
BRIAN L. COOMBS, P.E.

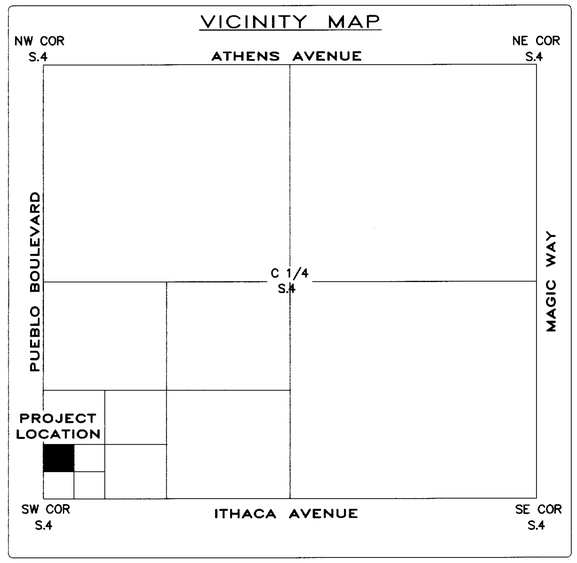
SOUTHWEST GAS CORP. — DATE 4-17-26
(PRINT NAME) Sarah Reagan

NEVADA POWER COMPANY d/b/a NEVADA CORPORATION d/b/a NV ENERGY — DATE 4/9/26
(PRINT NAME) Lisa Harvey

CENTURYLINK OF NEVADA, LLC — DATE 4-9-26
(PRINT NAME) KAREN L SNEDEGER

COX COMMUNICATIONS LAS VEGAS, INC. — DATE 4-9-26
(PRINT NAME) GENE D. STEGELL

VICINITY MAP



SURVEYOR'S CERTIFICATE

I, MARK G. PREWITT, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT :

1. *THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF* LAS VEGAS CIVIL ENGINEERING CORP., A NEVADA CORPORATION
2. *LANDS SURVEYED LIE WITHIN* SOUTHWEST (SW 1/4), SECTION 4, TOWNSHIP 22, RANGE 63 *AND THE SURVEY WAS COMPLETED ON* MAY 5, 2025
3. *THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.*
4. *THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY* 5-11-27 *AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.*

MARK G. PREWITT
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE No. 22395

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
MARK G. PREWITT
No. 22395
04.02.26

OWNER SHARED RESPONSIBILITIES

ALL PARCELS AND PROPERTY OWNERS WITHIN THE BOUNDARY OF THIS SUBDIVISION, WHETHER OR NOT AN OWNER ASSOCIATION IS FORMED OR WHETHER SUCH ASSOCIATION IS ACTIVE, SHALL BE JOINTLY AND SEVERALLY RESPONSIBLE FOR MAINTAINING ANY COMMON OR OPEN SPACE AREAS OR ANY PARCELS DEEDED TO AN OWNER ASSOCIATION WITHIN THE SUBDIVISION, IN COMPLIANCE WITH ALL APPLICABLE CODES, AND SHALL NOT BE RELIEVED OF INDIVIDUAL RESPONSIBILITY FOR COMPLYING WITH ALL CONDITIONS OF APPROVAL OF THE SUBDIVISION BY THE FORMATION OF AN OWNER'S ASSOCIATION. THIS JOINT AND SEVERAL RESPONSIBILITY SHALL REMAIN FOR THE LIFE OF THIS SUBDIVISION. ALL PROPERTY OWNERS WITHIN THIS SUBDIVISION HEREBY GRANT ALL RIGHTS AND PERMISSIONS NECESSARY, WHETHER IN THE FORM OF AN EASEMENT, PERMIT OR OTHER GRANT, TO ALL OTHER PROPERTY OWNERS WITHIN THE SUBDIVISION FOR ALL SHARED RESPONSIBILITIES, INCLUDING, BUT NOT LIMITED TO, LANDSCAPING, IRRIGATION, AND UTILITY ACCESS, REPAIR AND MAINTENANCE.

CITY SURVEYOR'S CERTIFICATE

I, MICHAEL KIDD, CITY SURVEYOR OF THE CITY OF HENDERSON, CLARK COUNTY, NEVADA,
DO HEREBY CERTIFY THAT ON THIS 11TH DAY OF May, 2026 I DID EXAMINE THE FINAL MAP OF SEEBOK SUBDIVISION, THAT SAID MAP IS TECHNICALLY CORRECT AND THAT THE MONUMENTS HAVE NOT BEEN SET AND THAT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED
GUARANTEEING THEIR SETTING ON OR BEFORE 5-11-27.

MICHAEL KIDD, PLS 12141
CITY SURVEYOR CITY OF
HENDERSON

DATE 5-11-26

COMMUNITY DEVELOPMENT APPROVAL

I, EDWARD DICHTER, THE COMMUNITY DEVELOPMENT AND SERVICES DIRECTOR, HEREBY APPROVE THE FINAL MAP OF SEEBOK SUBDIVISION
AND ACCEPT ON BEHALF OF THE PUBLIC, PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER FOR DEDICATION, THAT SAID MAP IS CONSISTENT WITH THE APPROVED TENTATIVE MAP, AND THAT IT COMPLIES WITH THE CITY OF HENDERSON DEVELOPMENT CODE AND ALL APPLICABLE REGULATIONS. FURTHERMORE, THE APPROVAL OF SAID FINAL MAP DOES NOT AUTHORIZE OR ENTITLE THE APPLICANT TO CONSTRUCT THE PROJECT REFERRED TO IN SUCH APPLICATION OR TO RECEIVE FURTHER DEVELOPMENT APPROVALS, GRADING PERMITS OR BUILDING PERMITS. THE CITY MUST FIRST EXECUTE A WATER SERVICE COMMITMENT BEFORE APPLICANT SHALL HAVE ANY CLAIM OF ENTITLEMENT TO CONSTRUCT THE PROJECT OR TO RECEIVE ANY GRADING OR BUILDING PERMITS.

EDWARD DICHTER — DATE 5-4-26
COMMUNITY DEVELOPMENT AND SERVICES DIRECTOR CITY OF HENDERSON

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES — 5/18/2026
CHRISTI COOPER

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC) WATER SUPPLY AND A (COMMUNITY) SYSTEM(S) FOR DISPOSAL OF SEWAGE.

DANIEL C BURNS, PE — DATE 5/13/2026

BASIS OF BEARINGS

SOUTH 00°13'41" EAST, BEING THE BEARING OF THE CENTERLINE OF PUEBLO BOULEVARD AS SHOWN ON THAT CERTAIN AMENDED MAP RECORDED AT FILE 122, PAGE 37 OF PARCEL MAPS IN THE OFFICE OF THE RECORDER, CLARK COUNTY, NEVADA.

LEGAL DESCRIPTION

THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 63 EAST, M.D.M., AS DESCRIBED IN OFFICIAL RECORD 20241021:01627
EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE WEST 50 FEET THEREOF AS CONVEYED UNTO THE CITY OF HENDERSON, BY DEED RECORDED SEPTEMBER 14, 1983 IN BOOK 1804 AS DOCUMENT NUMBER 1763439 OFFICIAL RECORDS. CONTAINING 2.11 ACRES, MORE OR LESS.

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDS CUMULATIVE MAP INDEX N.R.S. 278.5695

CMAP 2025017162

FINAL MAP
SEEBOK SUBDIVISION

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 63 EAST, M.D.M., CITY OF HENDERSON, CLARK COUNTY, NEVADA, AS DESCRIBED IN OFFICIAL RECORD 20241021:01627

HMC LAND SURVEYING LLC
Land Surveying • Mapping • Consulting • hmclandsurveyingllc.com

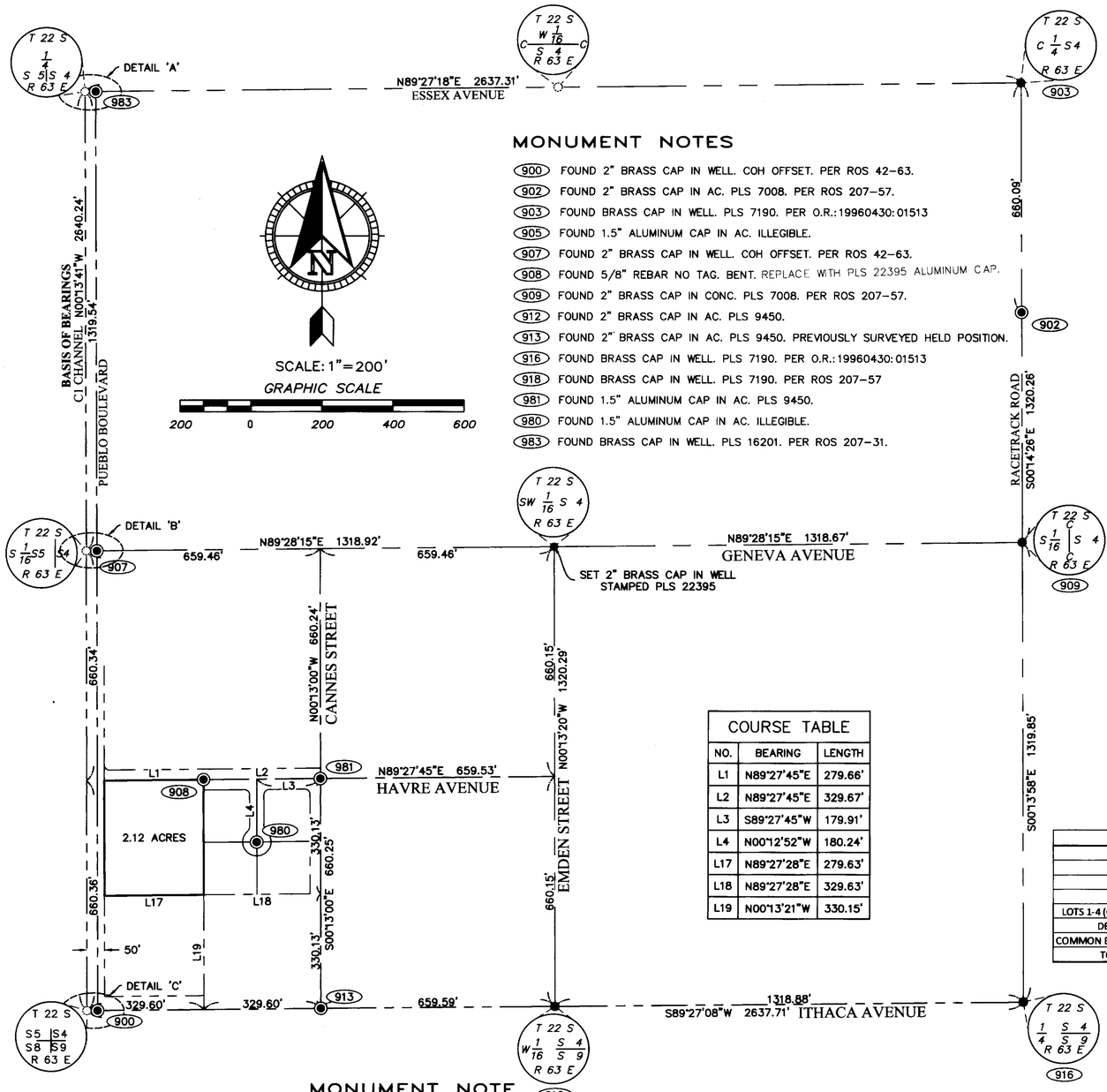
NO. 01032
FILED AT THE REQUEST OF
HMC LAND SURVEYING, LLC
DATED 6/10/26 AT 12:06 PM
BOOK 177 PAGE 0029
OF PLATS
OFFICIAL RECORDS
BOOK NO. 20260610
CLARK COUNTY, NEVADA
RECORDS
DEBBIE CONWAY – RECORDER
FEE $ 87.00 DEPUTY CYV

FINAL MAP

SEEBOK SUBDIVISION

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 63 EAST, M.D.M., CITY OF HENDERSON, CLARK COUNTY, NEVADA, AS DESCRIBED IN OFFICIAL RECORD 20241021:01627

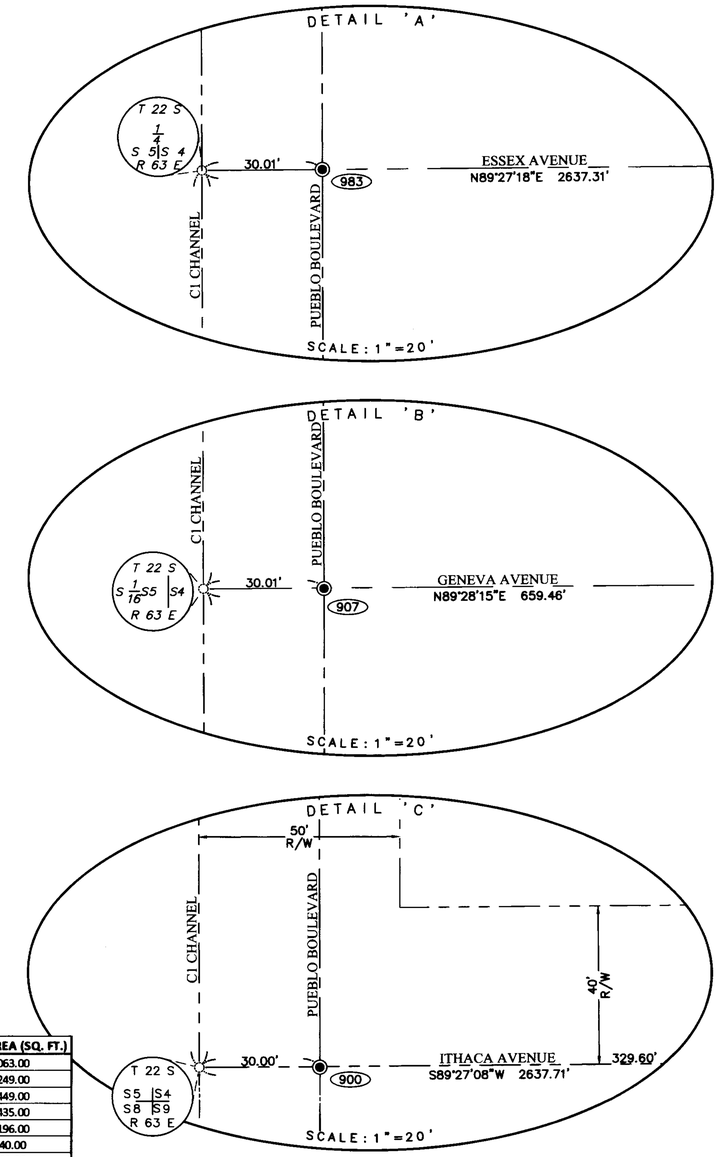


MONUMENT NOTES

- (900) FOUND 2" BRASS CAP IN WELL. COH OFFSET. PER ROS 42-63.
- (902) FOUND 2" BRASS CAP IN AC. PLS 7008. PER ROS 207-57.
- (903) FOUND BRASS CAP IN WELL. PLS 7190. PER O.R.:19960430:01513
- (905) FOUND 1.5" ALUMINUM CAP IN AC. ILLEGIBLE.
- (907) FOUND 2" BRASS CAP IN WELL. COH OFFSET. PER ROS 42-63.
- (908) FOUND 5/8" REBAR NO TAG. BENT. REPLACE WITH PLS 22395 ALUMINUM CAP.
- (909) FOUND 2" BRASS CAP IN CONC. PLS 7008. PER ROS 207-57.
- (912) FOUND 2" BRASS CAP IN AC. PLS 9450.
- (913) FOUND 2" BRASS CAP IN AC. PLS 9450. PREVIOUSLY SURVEYED HELD POSITION.
- (916) FOUND BRASS CAP IN WELL. PLS 7190. PER O.R.:19960430:01513
- (918) FOUND BRASS CAP IN WELL. PLS 7190. PER ROS 207-57
- (981) FOUND 1.5" ALUMINUM CAP IN AC. PLS 9450.
- (980) FOUND 1.5" ALUMINUM CAP IN AC. ILLEGIBLE.
- (983) FOUND BRASS CAP IN WELL. PLS 16201. PER ROS 207-31.

COURSE TABLE		
NO.	BEARING	LENGTH
L1	N89°27'45"E	279.66'
L2	N89°27'45"E	329.67'
L3	S89°27'45"W	179.91'
L4	N00°12'52"W	180.24'
L17	N89°27'28"E	279.63'
L18	N89°27'28"E	329.63'
L19	N00°13'21"W	330.15'

LOT #	GROSS AREA (SQ. FT.)
1	17,063.00
2	17,249.00
3	19,449.00
4	19,435.00
LOTS 1-4 (GROSS-COMBINED)	73,196.00
DEDICATIONS	9,240.00
COMMON ELEMENTS (B,C,D,E,Z)	9,893.00
TOTAL AREA	92,329.00



A PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED PER THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.

MONUMENT NOTE

THE 2 INCH CITY OF HENDERSON BRASS CAP IN A WELL FOUND AT GENEVA AVENUE AND PUEBLO BOULEVARD IS 0.57 FEET NORTHERLY OF THE CALCULATED POSITION PER FILE 42 SURVEYS, PAGE 63, CLARK COUNTY, NEVADA OFFICIAL RECORDS. ALL OTHER MONUMENTS FOUND PER SAID SURVEY CHECK WITHIN 0.10 FEET OR LESS. IT APPEARS THAT SINCE SAID 2 IN CITY OF HENDERSON BRASS CAP IN WELL WAS SET, ALL SURVEYS HAVE ACCEPTED ITS POSITION IN SECTION 5, TOWNSHIP 22 SOUTH, RANGE 63 EAST, M.D.M., CLARK COUNTY, NEVADA. THE POSITION OF THIS MONUMENT DOES NOT HAVE MUCH EFFECT. THE POSITION OF THIS MONUMENT HAS GREATER EFFECT WITHIN SECTION 4 OF TOWNSHIP 22 SOUTH, RANGE 63 EAST M.D.M., CITY OF HENDERSON, CLARK COUNTY, NEVADA WHILE RETRACING OLDER SURVEYS AND MAPS OF THE AREA. HOWEVER, IT APPEARS THAT HOLDING THIS MONUMENT AT THE POSITION INDICATED HEREON WILL CAUSE THE LEAST AMOUNT OF DISCREPANCIES IN BOTH SECTIONS

SEE SHEET 3 FOR LEGEND

CMAP 2025017162

FINAL MAP
SEEBOK SUBDIVISION
BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 63 EAST, M.D.M., CITY OF HENDERSON, CLARK COUNTY, NEVADA, AS DESCRIBED IN OFFICIAL RECORD 20241021:01627

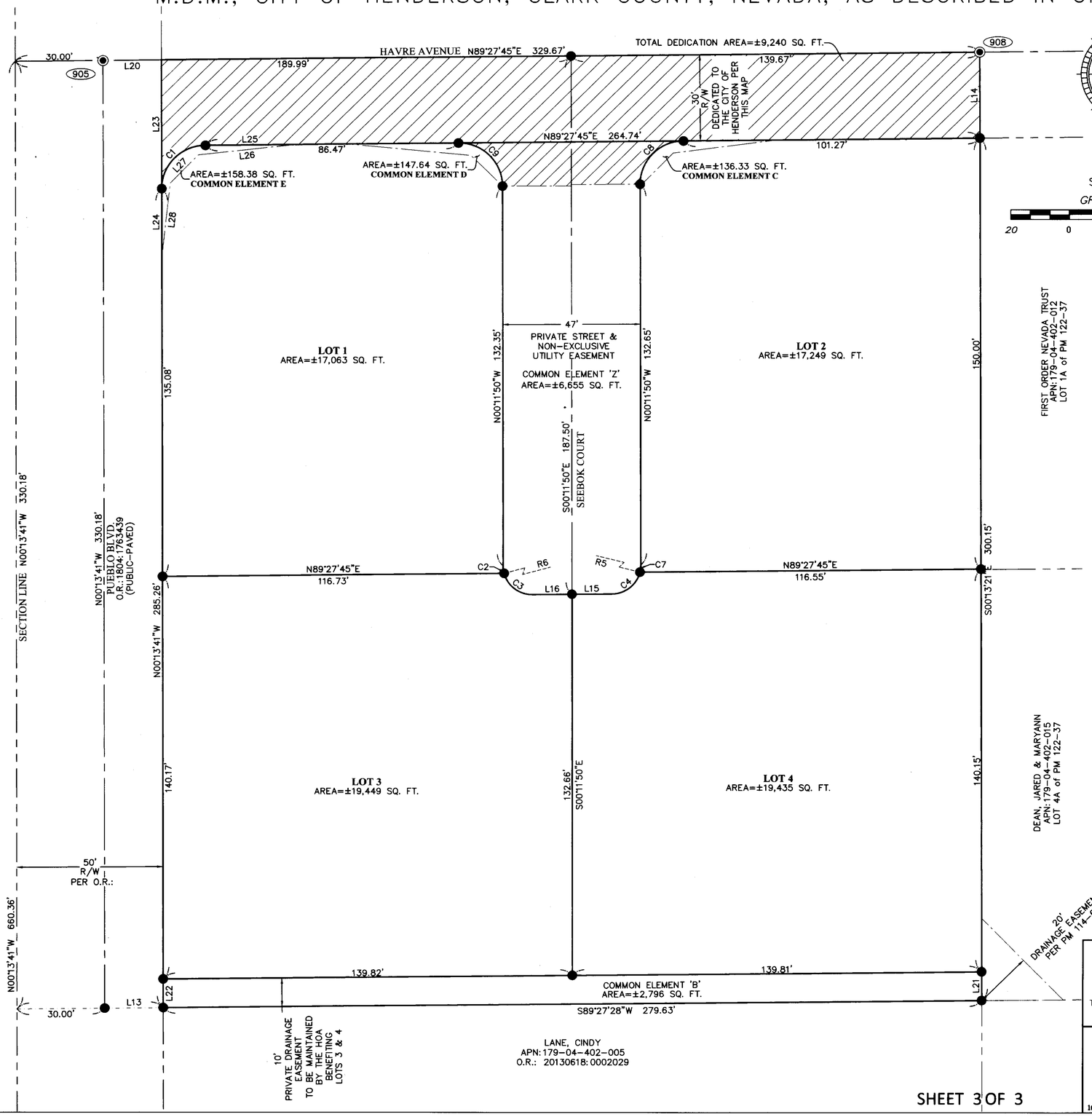
HMC LAND SURVEYING LLC
160 E. HORIZON DR., HENDERSON, NV. (702) 908-4897

FINAL MAP

SEEBOK SUBDIVISION

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 63 EAST, M.D.M., CITY OF HENDERSON, CLARK COUNTY, NEVADA, AS DESCRIBED IN OFFICIAL RECORD 20241021:01627



RADIAL TABLE	
NO.	BEARING
R5	N76°03'36"W
R6	N74°59'06"E
R7	N00°32'15"W
R8	N00°32'15"W
R9	S89°48'10"W

COURSE TABLE		
NO.	BEARING	LENGTH
L24	N00°13'41"W	23.08'
L25	N89°27'45"E	30.57'
L26	S83°48'43"W	33.19'
L27	S44°04'46"W	13.71'
L28	S06°24'01"W	25.15'
L29	N89°27'45"E	37.73'
L30	N45°32'15"W	15.17'
L31	N84°36'34"W	42.23'
L32	N89°27'45"E	31.43'
L33	S82°42'35"W	35.23'
L34	S44°48'10"W	16.10'

LEGEND

- SUBJECT BOUNDARY LINE
- SUBJECT LOT LINE
- ADJACENT PROPERTY LINE
- CENTERLINE
- RIGHT OF WAY LINE
- TIE LINE
- EASEMENT LINE
- SET 5/8" REBAR AND 1.5" ALUMINUM CAP OR NAIL & TAG, STAMPED "PLS 22395" PER THIS MAP
- FOUND MONUMENT, AS NOTED HEREON
- FOUND PROPERTY MONUMENT, AS NOTED HEREON
- FOUND REFERENCE MONUMENT, AS NOTED HEREON
- SEARCHED FOR, NOT FOUND
- (XXXX) MONUMENT NUMBER, SEE MONUMENT NOTES ON SHEET 2
- APN ASSESSOR'S PARCEL NUMBER
- EAS EASEMENT
- O.R. OFFICIAL RECORD
- PM PARCEL MAP
- PB PLAT BOOK
- PUE PUBLIC UTILITY EASEMENT
- R/W RIGHT OF WAY
- SQ. FT. SQUARE FEET
- DEDICATION AREA TO THE CITY OF HENDERSON PER THIS MAP (9,240 SQ. FT. TOTAL)

COURSE TABLE		
NO.	BEARING	LENGTH
L10	S89°48'10"W	23.50'
L11	S00°11'50"E	0.46'
L12	S89°48'10"W	23.50'
L13	S89°27'28"W	50.00'
L14	N00°13'21"W	30.00'
L15	S89°48'10"W	13.50'
L16	S89°48'10"W	13.50'
L20	N89°27'45"E	20.00'
L21	S00°13'21"E	10.00'
L22	N00°13'41"W	10.00'
L23	S00°13'41"E	44.92'

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	15.00'	089°41'26"	23.48'	14.92'
C2	10.00'	014°49'05"	2.59'	1.30'
C3	10.00'	075°31'21"	13.18'	7.75'
C4	10.00'	075°31'21"	13.18'	7.75'
C7	10.00'	014°08'13"	2.47'	1.24'
C8	15.00'	089°39'34"	23.47'	14.91'
C9	15.00'	090°20'26"	23.65'	15.09'

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
MARK G. PREWITT
No. 22395
04.02.24

CMAP 2025017162

SHEET 3 OF 3

FINAL MAP

SEEBOK SUBDIVISION

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 63 EAST, M.D.M., CITY OF HENDERSON, CLARK COUNTY, NEVADA, AS DESCRIBED IN OFFICIAL RECORD 20241021:01627

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